

**Williamson Conservation and Sporting Club**  
**6786 Pound Road**  
**Williamson, NY 14589**  
**Meeting Minutes for Tuesday May 2nd, 2023**

**Call to Order**

Vice President Jim Sweet called the meeting to order at 7:00 PM immediately following the Pledge of Allegiance to the Flag.

**Members in attendance:** Horst Merkel, Richard Benton, Dave Waddell, Rich Fischpera, Bob Crombach, Luis Rivera, Jim Sweet, Steve Benedict, Jeff Kunzer and Bill Jolliff.

**Officers Reports**

- Minutes for the April 4th, 2023 meeting were read and approved.
- Club Treasurer Jeff Kunzer gave his report for April. His report was approved.
- Jeff Kunzer reported there were 527 paid members as of April 30, 2023.

**New Business**

- There will be a refresher course given to Hunter/Safety Instructors here at the WCSC clubhouse.
- When the range and Sporting Clays course dries up, planning on a work party to get things cleaned up. In the meantime, if anyone is looking for something to do, removing brush and other obstacles that are in the way for mowing can be done. Please remember to cut brush and small trees, etc as close to the ground that you can. And cut them flat and not at a sharp angle that could puncture mower tires and bodies if anyone happened to fall on them. Cut brush can be tossed in the woods or any place that will get it out of the way. Large trees that might be suitable for fire wood can be moved to the range parking lot for anyone that can use them.
- The range parking lot and the area around it will be tidied up. Brush, the wire fence and willow tree will be removed. Some bull dozing will smooth things out and the swale and ditch will be improved.
- One of the members and Sporting Clays shooter is concerned that on some days with low participation, only part of the SC course is turned ON and functioning, and not all of it.
- The Civilian Marksmanship Program (CMP) is still scheduled for Saturday June 3<sup>rd</sup> conducted by Don Ramai here at WCSC. Check the club web site "Events" for more detail.
- Friends of the NRA Annual Fundraiser Dinner and Raffle will be held on Friday August 18 starting at 5:00 PM at the Webster Golf Club at 440 Salt Road in Webster. For tickets and/or more info, contact Steve Mundell at (585)704-8516 or [mundellsteven@yahoo.com](mailto:mundellsteven@yahoo.com).
- The club Top Shot Contest will be held again this year on Saturday June 10<sup>th</sup> and will be the same as last year. It will consist of 25 clay targets shot on the Sporting Clays course with each break scoring 4 points with a maximum of 100 points; 10 rifle shots at 25 yards worth up to 100 points and 10 pistol/revolver shots at 7 yards worth up to 100 points. Shoot from 10:00 AM to 2:00 PM. Tim Montondo will manage this event and have score cards available. Cost will be \$20.00 with \$10.00 going to the club and \$10.00 going to the Williamson Ambulance Corp.

## **Old Business**

- Tim Montondo reports that the 3 hour CPR course offered to members and immediate family will be held on Thursday evening June 8<sup>th</sup> beginning at 6:00 PM at the Williamson Ambulance Base at 6334 Bennet Street in Williamson. Have 15 confirmed signed up so there is room for 3 more if interested. Cost will be \$30.00. Will those 15 please send an email to Tim at: [timothymontondo@gmail.com](mailto:timothymontondo@gmail.com) to confirm and arrange payment. And those that might want to take the course.
- The Wayne County Federation of Sportsman's Clubs is planning their annual banquet on Saturday May 13<sup>th</sup> at the Red Creek Conservation Club. Social hour from 5:00 – 6:00 PM and dinner will be served at 6:00 PM. Raffle, auction, prizes and 50/50. Cost is \$30.00. Call (585)507-3326 for more details and tickets. WCSC is a member of that group.

## **SCOPE Report** by Don Smith

- Don could not make the meeting but wanted me to report that the NRA has multiple legal challenges against cities and states that are attempting to ban the possession of semiautomatic rifles, pistols and shotguns.

## **Adjournment**

Motion made to adjourn at 7:30 PM. Motion carried.

## **Submitted by Bill Jolliff, Secretary**